



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

October 18, 2012

CALL NO. 103  
CONTRACT ID NO. 121350  
ADDENDUM # 3

Subject: Hopkins County, NH 0021 (035)  
Letting October 19, 2012

Delete all previous ebs bid files prior to October 18th and download the new file that has been posted.

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:ks  
Enclosures



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